bestowing food: direct us to food associated with
kine.

19- I have obtained, without horses, the car of the food-bestowing ASWINS, and expect (to gain)? by it, much (wealth).

11. This (is he who has obtained thee), wealth-bearing (car). Augment (my prosperity). the delightful car bear the $oma-beverage of raen (to the- As-wros).

12. Now am I disdainful of sleep^ and of the rich man who benefits not others; for both (the morning sleep and the selfish rich man) quickly perish.

ANUVAKA. XVIIL

I. (CXXL)

The deities are the YISWADEVAS, or **ISIOLL;** the *RiM* is **KAZSEIVJLZ ;** the metre, *TmMnlJi.*

1. When will INDRA, the protector of men, and granter of riches, listen to the praises, thus (recited), •of the ANGHBASAS, who are devoted to the gods? ' When he perceives the ministers of the master of the mansion, and is to be the object of worship in the sacrifice, he greatly exults.

Vaig» ixiv.

2. He$_5$ verily, upholds the heaven : he, the brilliant, the leader of the (stolen) herd, pours forth the

flowing (water)$_3$ for the sake of food : the mighty
INBEA. manifests himself after his own daughter/

[a] ***'India*** is-here identified with Hie **Sun.**